

## **2022 California State Beef Ambassador Contest Entry Form – Sr. Division (17-20 as of Sept. 1)**

|                            |                    |
|----------------------------|--------------------|
| CCW Sponsoring Unit _____  | Contact Name _____ |
| Contact Phone Number _____ | E-mail _____       |

Contestant's Name \_\_\_\_\_

Contestant's Phone Number \_\_\_\_\_ E-mail \_\_\_\_\_

Contestant's Address \_\_\_\_\_

Mailing (if different) \_\_\_\_\_

Contestant's Birth Date \_\_\_\_\_

Contestant's Parents \_\_\_\_\_

Contestant's Biography and Future Plans (100 words or less; written in the third person)

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T-Shirt Size (Adult Sizes) Small \_\_\_\_\_ Medium \_\_\_\_\_ Large \_\_\_\_\_ X-Large \_\_\_\_\_ XX- Large \_\_\_\_\_

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**Please return to State Chair along with \$25 registration check made payable to CCW no later than March 1, 2022:**

Salene Duarte, State Beef Ambassador Chair  
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408-981-1226  
cowgirlsalene@yahoo.com